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**Michael Juttner**

Manager, Development Approvals and Design, Renewables  
8 Nicholson Street,  
East Melbourne, Victoria 3002

13/05/2021

Dear Michael,

**Latrobe Valley Battery Energy Storage System (PA2101132) – Response to a Request for Further Information**

Tilt Renewables (the Proponent) provides this response to a Request for Further Information (RFI) received in relation to the Latrobe Valley Battery Energy Storage System (PA2101132) from the Department of Environment, Land, Water and Planning in a letter dated 28 April 2021.

Point 1

As specified in the RFI, the Proponent is required to provide:

*An amended set of development plans and elevations showing the following details and fully labelled, including dimensioned setbacks of all development from title boundaries:*

- a. Compass point;*
- b. Adjacent roads labelled;*
- c. Detail of associated infrastructure including access roads, civil works and boundary and/or internal fencing;*

*There should be a clear relationship between the infrastructure shown in detail views such as those provided, and the corresponding location of such infrastructure on the site plan.*

An amended set of development plans has been provided at Appendix B of the Development Application Report.

Point 2

As specified in the RFI, the Proponent is required to provide:

*An additional plan showing the Land Subject to Inundation Overlay and Floodway Overlay overlaid on top of the Site Layout Plan*

Figure 5-2 of the Development Application Report shows the Site Layout Plan in relation to the relevant overlays.

Point 3 b<sup>1</sup>

*The current or previous use of the land and whether it constitutes strategically important agricultural land.*

An assessment on whether the Project constitutes strategically important agricultural land has been undertaken against the relevant provisions of the Latrobe Planning Scheme and the Strategic agriculture

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<sup>1</sup> As clarified in a phone conversation with Mitchell Connolly on 3 May 2021, point 3a of the RFI is an error and is not required to be responded to

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land development (SALAD) Report (Department of Jobs, Precincts and Regions, 2020). This assessment is contained at Section 6.9 of the Development Application Report.

We look forward to continue working with you as this application is assessed and are happy to discuss any of the information provided.

Regards,

A handwritten signature in black ink, appearing to read 'Eliza Budd', with a stylized flourish at the end.

Eliza Budd

**Environmental Planner**

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